## Issue Classification



| Α | pplication/Control | No. |
|---|--------------------|-----|
|   |                    |     |

08951276

Examiner Briggitte R Hammond Applicant(s)/Patent Under Reexamination

MCCARTHY, DAVID G.

Art Unit 2833

| ORIGINAL                                |  |  |  |   |     | INTERNATIONAL CLASSIFICATION |   |                      |   |  |   |   |             |  |  |  |
|---|--|--|--|---|-----|------------------------------|---|----------------------|---|--|---|---|-------------|--|--|--|
| CLASS SUBCLASS                          |  |  |  |   |     | CLAIMED                      |   |                      |   |  |   |   | NON-CLAIMED |  |  |  |
| 439 131                                 |  |  |  | Н | 0   | 1                            | R | 13 / 44 (2006.01.01) |   |  |   |   |             |  |  |  |
| CROSS REFERENCE(S)                      |  |  |  |   |     | ┝                            |   |                      |   |  | ┝ |   |             |  |  |  |
| CLASS SUBCLASS (ONE SUBCLASS PER BLOCK) |  |  |  |   | CK) |                              |   |                      |   |  | Г |   |             |  |  |  |
|   |  |  |  |   |     |                              |   |                      |   |  |   |   |             |  |  |  |
|   |  |  |  |   |     |                              | Н |                      |   |  | ⊢ |   |             |  |  |  |
|   |  |  |  |   |     |                              |   |                      |   |  | ┢ |   |             |  |  |  |
|   |  |  |  |   |     |                              | П |                      |   |  | t |   |             |  |  |  |
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|   |  |  |  |   |     | H                            |   |                      | - |  | ⊢ |   |             |  |  |  |
|   |  |  |  |   |     |                              | Н |                      | Н |  | ┢ |   |             |  |  |  |
|   |  |  |  |   |     |                              |   |                      |   |  |   |   |             |  |  |  |
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|       | Claims renumbered in the same order as presented by applicant |       |          |       |          |       | CPA T.D. |       |          |       |          |       | 47       |       |          |
|-------|---|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|
| Final | Original  | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original |
|       | 1   |       | 17       |       |          |       |          |       |          |       |          |       |          |       |          |
|       | 2   |       | 18       |       |          |       |          |       |          |       |          |       |          |       |          |
|       | 3   | 1     | 19       |       |          |       |          |       |          |       |          |       |          |       |          |
|       | 4   | 2     | 20       |       |          |       |          |       |          |       |          |       |          |       |          |
|       | - 5   |       |          |       |          |       |          |       |          |       |          |       |          |       |          |
| 3     | 6   |       |          |       |          |       |          |       |          |       |          |       |          |       |          |
|       | 7   |       |          |       |          |       |          |       |          |       |          |       |          |       |          |
|       | 8   |       |          |       |          |       |          |       |          |       |          |       |          |       |          |
|       | 9   |       |          |       |          |       |          |       |          |       |          |       |          |       |          |
|       | 10  |       |          |       |          |       |          |       |          |       |          |       |          |       |          |
|       | 11  |       |          |       |          |       |          |       |          |       |          |       |          |       |          |
|       | 12  |       |          |       |          |       |          |       |          |       |          |       |          |       |          |
|       | 13  |       |          |       |          |       |          |       |          |       |          |       |          |       |          |
|       | 14  |       |          |       |          |       |          |       |          |       |          |       |          |       |          |
|       | 15  |       |          |       |          |       |          |       |          |       |          |       |          |       |          |
|       | 10  |       |          |       |          |       |          |       |          |       |          |       |          |       |          |

| NONE  | Total Claims Allowed: |                     |                   |  |  |
|---|-----------------------|---------------------|-------------------|--|--|
| (Assistant Examiner)                                    | 3                     |                     |                   |  |  |
| /Briggitte R Hammond/<br>Primary Examiner.Art Unit 2833 | 11/18/2009            | O.G. Print Claim(s) | O.G. Print Figure |  |  |
| (Primary Examiner)                                      | (Date)                | 1                   | 2                 |  |  |